

# UNOFFICIAL COPY



Doc#: 0532522011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2005 09:51 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-36-407-029-0000

LOAN NUMBER: 0086398971

MERS NO.: 100013800863989717 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MICHAEL MAYER AND AMY MAYER

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC.

BEARING THE DATE 05-09-05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-14 AS DOCUMENT NUMBER 0512927146 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-03-05

PROPERTY ADDRESS:  
2532 W CORTLAND ST  
CHICAGO IL 60647

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW  
VICE PRESIDENT

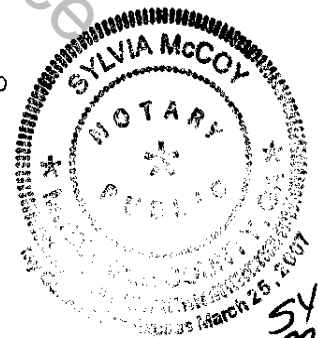
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 29, 2005

SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03-25-07



AFTER RECORDING RETURN TO: MICHAEL MAYER  
2532 W. CORTLAND ST.  
CHICAGO, IL 60647

PREPARED BY: Edmae Cline  
DS121/ENC-020299



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

SY  
PR  
MY  
DMP  
SO

3/6/5 ✓

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# 0082398971

Exhibit A

H-56517

**LOT 37 IN BLOCK 2 IN JACOBS SUBDIVISION OF BLOCK 2 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.L.N 13-36-407-029-0000**

**C/K/A 2532 W. CORTLAND STREET, CHICAGO, ILLINOIS 60647-4308**

Property of Cook County Clerk's Office