

# UNOFFICIAL COPY



Doc#: 0532522022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2005 09:51 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 02-26-100-020

LOAN NUMBER: 0082527235

MERS NO.: 100014000825272350 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JENNIFER L. UELTZEN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 11-05-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 115 AS DOCUMENT NUMBER 0330920298 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-03-05

PROPERTY ADDRESS:  
5 E ILLINOIS AVENUE  
PALATINE IL 60067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW  
VICE PRESIDENT

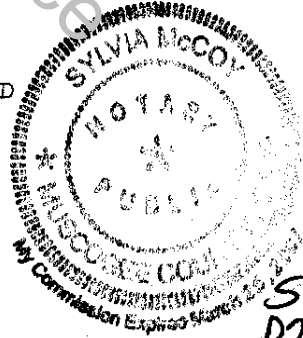
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 29, 2005

SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03-25-07



AFTER RECORDING RETURN TO: JENNIFER L. UELTZEN  
5 E. ILLINOIS AVE  
PALATINE, IL 60067

PREPARED BY: Edmae Cline  
DS121/ENC-020299



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

SY  
P2  
MY  
BMR  
SO

365

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## LEGAL

LOAN# 0082527235

PARCEL 1: LOT 2 IN THE ILLINI-GROVE TOWNHOUSE A RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 60.00 FEET THEREOF) IN BLOCK 12 IN ARTHUR T. MCINTOSH AND CO'S PALATINE ESTATES UNIT NO. 2 IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL:2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 17, 1997 AS DOCUMENT 97039669, IN COOK COUNTY, ILLINOIS.

PIN# 02-26-100-020