MY2000168AN

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

11/01/05 Date:

Order Number: 1409 750001639

Doc#: 0532533126 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/21/2005 10:42 AM Pg: 1 of 2

ARCADIO GUERRERO 1. Name of mortgago: (s):

Name of original mortgages ARGENT MORTGAGE COMPANY

3. Name of mortgage servicer (if ar,)

Page: 4. Mortgage recording: Vol.: or Document No.: 0431405311

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring eitle to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-13-321-036-0000

Common Address: 6146 SOUTH FRANCISCO, CHICAGO, ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: CHERYL BRADY

Legal Description:

Address: 1700 S, ELMHURST ROAD, MT, PROSPECT, ILLINOIS 60056

Telaphone No.:

State of Illinois

County of This Instrument was acknowledged before me on 10127105

as (officer for/agent of) Chicago Title Insurance Company.

by Nephelozani

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

CHERYL BRADY 1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056





0532533126 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN BLOCK 11 IN COBE AND MC KINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office