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WARRANTY DEED

Doc#: 0532535212 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2005 11:43 AM Pg: 1 of 3

THE GRANTOR, **HARVEY L. MILLER**, as
**Trustee of The Harvey L. Miller Revocable
Trust dated January 21, 1983**, for and in
consideration of the sum of Ten and No/100
Dollars (\$10.00) in hand paid, CONVEYS and
WARRANTS to **DOMINGO J. DE LA
FUENTE**, with an address of 1030 Sheridan
Road, Evanston, Cook County, Illinois, and the
said grantee's successors and assigns, forever,
the following described real estate (the "Real
Estate") situated in the County of Cook, State of
Illinois, to wit:

SEE EXHIBIT A
FOR LEGAL DESCRIPTION OF
THE REAL ESTATE

To have and to hold the said real estate unto the said grantee, and its successors and assigns,
subject only to the following, if any: Declaration of Condominium, provisions of the
Condominium Property Act of Illinois, covenants, conditions and restrictions of record, if any,
public and utility easements, general real estate taxes for the year 2005 and subsequent years,
and acts done by grantee.

Grantor hereby waives any rights to the Real Estate arising under the Homestead Exemption
Laws of the State of Illinois.

Permanent Real Estate Index Numbers: 04-18-200-015-1090

Address of Real Estate: 1671 Mission Hills, Unit 402
Northbrook, Illinois 60062

[SIGNATURE ON NEXT PAGE]

BOX 333-CP

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EXHIBIT A

LEGAL DESCRIPTION OF THE REAL ESTATE

PARCEL 1: UNIT NUMBER S402 IN MISSION HILLS CONDOMINIUM M-2, AS DELINEATED ON SHEET 6 OF SURVEY OF PART (DESCRIBED ON SHEET 2 OF SAID SURVEY AND REFERRED TO HEREIN AS THE PARCEL) OF LTS 1, 2, AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413 RECORDED IN THE OFFICE OF THE RECORDER AS DOCUMENT NUMBER 23203281, AS AMENDED BY AMENDMENT TO SAID DECLARATION RECORDED IN SAID OFFICE AS DOCUMENT NUMBER 23217270; TOGETHER WITH AN UNDIVIDED 1.3701 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: PERPETUAL, EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR PARKING PURPOSES IN AND TO SPACE NUMBER G-30-S AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED, REFERRED TO IN PARCEL 1 ABOVE.

PARCEL 3: RIGHTS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1, ABOVE SET FORTH IN THE AFOREMENTIONED, DECLARATION OF CONDOMINIUM, AS AMENDED, AND IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171 IN COOK COUNTY, ILLINOIS.