



Doc#: 0532642033 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/22/2005 08:28 AM Pg: 1 of 3

CTI SAZ293205 30F3 EDC LD ABJ

Document No:

ASSIGNMENT OF MORTGAGE

When recorded mail to:
Accunetmortgage.com LLC
13000 W. Silver Spring Dr.
Butler, WI 53007

Parcel Number: 14-29-212-022-1016

This form was prepared by
Brian Wickert, accunetmortgage.com LLC
Address: 13000 W. Silver Spring Dr.
Butler, WI 53007
Tel. No: (877) 299-9797

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53007, does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO Mortgage Group, Inc., a corporation organized under the laws of Michigan (herein "Assignee"), whose address is 2600 W. Big Beaver Rd., Troy, MI 48084, a certain Mortgage dated September 16, 2005, made and executed by Michael J Rodenbaugh, a Single Person, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of Illinois:

LEGAL DESCRIPTION ATTACHED

Such Mortgage having been given to secure payment of \$189,200.00 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0532642032) of the County Records of Cook County, Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 2005 .

**accunetmortgage.com LLC,
a WI Limited Liability Co.**

Witness (Print Name)

(Assignor)

Witness (Print Name)

By 

(Signature)

Attest (Print Name)

**John Voelz
Senior Vice President**

Seal:

-----Space Below This Line Reserved for Acknowledgment-----

**STATE OF WISCONSIN
COUNTY OF Waukesha**

On September 16, 2005 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Voelz known to me to be the Senior Vice President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.





**Christine Nashban
Notary Public
State of Wisconsin
My Commission Expires 03/08/2009**

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL)

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LEGAL DESCRIPTION

UNIT 839-1 "A" IN THE BARRY QUADRANGEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 116 FEET OF THE NORTH 1/2 OF LOT 8 AND THE EAST 32 FEET OF THE NORTH 1/2 OF THE LOT 11 IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EAST 16 FEET OF THE NORTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 7 AND THE WEST 33 FEET OF THE VACATED STREET EAST OF AND ADJOINING THE NORTH 1/2 OF LOT 7 ALL IN BLOCK 4 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3: LOT 8 IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK 1 (EXCEPT 4 28/100 ACRES IN THE NORTH PART OF SAID BLOCK 1 LYING WEST OF GREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 4: LOTS 9 AND 10 AND THE EAST 25 FEET OF LOT 11 IN BLOCK 3 IN GEHRKE AND BRAHCHMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT NORTH 4.28 ACRES OF THAT PART LYING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT NUMBER 25381894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

of Cook County Clerk's Office