

# UNOFFICIAL COPY



Doc#: 0532642230 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2005 01:48 PM Pg: 1 of 2

**RECORDING REQUESTED****BY:**

LASALLE BANK NA

**AND WHEN RECORDED****MAIL TO:**

LASALLE BANK NA  
MATT CAJA  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641

Loan Number: 20507301146127

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID S. KLEVATT AND LAURA A. PARRY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0423326178 Date of Note: 07/20/2004 Original Recording Date: 08/20/2004

Property Address: 6319 N. MINNEHAHA AVENUE Chicago, IL 60646

## Legal Description:

**THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, AND THE STATE OF ILLINOIS: LOT 17 IN BLOCK 34 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND PART OF THE SOUTHWEST ONE-HALF OF LOT 38 AND ALL OF THE LOT 39 WEST OF ROAD, ALL OF LOTS 40 THROUGH 44 AND THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 THROUGH 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6319 NORTH MINNEHAHA, CHICAGO, ILLINOIS 60646.**

Pin #: 13-04-103-017-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/17/2005.

LASALLE BANK NA  
== Julie M Hoffmann ==  
By: JULIE HOFFMANN  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

# UNOFFICIAL COPY

State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 11/17/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office