UNOFFICIAL C (Illinois) MAIL TO:

NAME & ADDRESS OF TAXPAYER:

17967 Semmler Court

Mike Dolce



Doc#: 0532643274 Fee: \$54.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/22/2005 10:51 AM Pg: 1 of 4

T60.1/95

| m: 1 B1 TT 60/77 | RECORDER'S STAMP | | |
|---|----------------------------------|-----------------------|-------------------|
| Tinley Park IL. 60477 | | | |
| THE GRANTOR(S) Ronald E. Rimk | us and Bernice C. | Rimkus | |
| as Trustee(s) under the provisions of a Trust A | greement dated the 21st da | y of October, | 2004 ,19x , |
| and known as Ronald E. Kirkus and Be | | | |
| for and in consideration of Ten and no/ | | | |
| and other good and valuable considerations in | | | |
| Grantor(s) as said Trustee(s) and of every oth | | | |
| QUITCLAIM to MICHAEL L. DOLCF | | | |
| | 0 | | |
| 17967 Semmler Court | Tirley Park | Illinois | 60477 |
| Grantee's Address | City | State | Zip |
| of the city of Bridgeview | County of Cook | State ofT | llinois d |
| all interest in the following described Real E | Estate situated in the County | of <u>Cook</u> | in the State of |
| Illinois, to wit: The West 80 feet of Ea | st 355.49 feet (except | South 33 feet | taken for |
| street) and (except other road and | d highways) of West $1/$ | 2 of South one | eighth of North |
| Eighth sixteenths of West Half of | Southwest Ouarter of | Section 33, To | wnship 38 North, |
| Range 13 East of the Third Princi | pal Meridian, (excepti | ng cherefrom t | hat part thereof |
| condemned for Central Avenue High | way in Case No. 51 C 1 | 1/96, 3a Cook | County, 112 nois/ |
| Subject to covenants, conditions, | easements, restrictio | ns of record a | nd to seneral |
| real estate taxes for 2005 and su | | | Tage as |
| | • • | | |
| NOTE: If additional space is | required for legal - attach on s | separate 8-1/2 x 11 s | sheet to 25 ST |
| | • | opulate o tra te te | 1000 |
| remailent muex (vumber(s). | 324-018-0000 | | - N - Z |
| Property Address: 5530 W. 85th S | treet, Burbank, IL | . 60459 | <u> </u> |
| DATED this 27th day of October, | | | , |
| | Mary rek | I & Kens | Last control |
| | \ <u></u> | JSTEE AS AFORESA | (SEAL) |
| | Ronald E. | | |
| | | | |
| | An - | 10. | <i>h</i> |
| | Wernice | 1 - TIM | (SEAL) |
| | | ISTEE AS AFORESA | ЛD |
| | Bernice C | . Rimkus | |

NOTE: PLEASE TYPE OR PRINT NAME BELOW, ALL SIGNATURES

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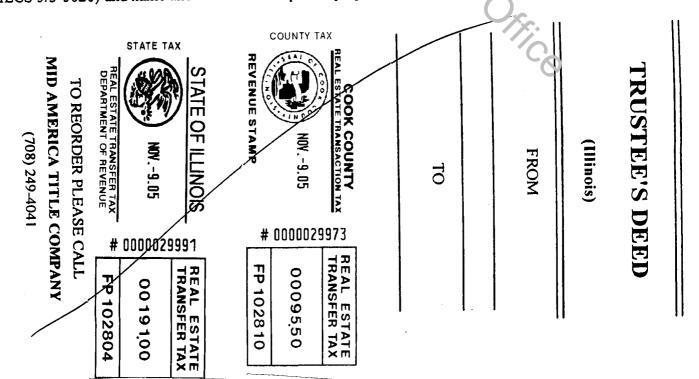
STATE OF ILLINOIS
County of COOK

Palos Heights, IL.

60463

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Ronald E. Rimkus and Bernice C. Rimkus personally known to me to be the same person(s) whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __they signed, sealed and delivered the said instrument as their free and voluntary act, as such trustee(s) for the uses and purposes therein set forth. Given under my hand and notarial seal, this $^{27\,t\,h}$ Notary Public My commission expires on -City of Burbank \$ 955.00 NINE HUNDRED FLATY FIVE 10/27/05 Real Estate Transaction Stamp EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45, REAL ESTATE TRANSFER TAX LAW NAME AND ADDRESS OF PREPARER: DATE: Kenneth A. Kredens 11800 S. 75th Avenue, Suite 303 Buyer, Seiler of Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).



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EXHIBIT

ATTACHED TO

0532643274

DOCUMENT

SEE PLAT INDEX