

UNOFFICIAL COPY

When recorded return to: Washtenaw Mortgage Co.
P.O. Box 989 Ann Arbor, MI 48106-0989
Loan Number: 0003741923

SATISFACTION OF MORTGAGE



Doc#: 0532647093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2005 10:05 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration System, Inc., as nominee for the beneficial owner, holder of a certain mortgage/deed of trust dated 9/20/2002 made and executed by JUANITA SMALLWOOD and recorded in the Register's Office for the county of COOK in the state of IL in Doc 0021152504 Liber/Book 2466 page(s) 0016 to on 10/21/2002 has been paid in full and is hereby satisfied and discharged.

ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM
on Doc Liber/Book page

WITNESSES

MORTGAGE ELECTRONIC REGISTRATION SYSTEM

Carlos Griffin

Jennifer D'Amico

John Wackerle, Assistant Secretary

DATE OF EXECUTION: September 1, 2005

STATE OF MICHIGAN, COUNTY OF WASHTENAW ss.

On this day September 1, 2005 before me personally appeared John Wackerle, Assistant Secretary of Mortgage Electronic Registration System known to be the person I named in and who executed the above instrument, and acknowledged that he executed the same for the intent and purpose therein mentioned.

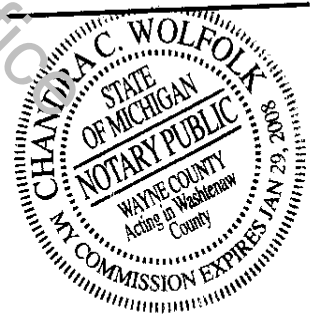
My commission expires: 1-29-2008

Notary Public, Michigan

Instrument drafted by: Chandra C. Wolfolk

Washtenaw Mortgage Company
P. O. Box 989
Ann Arbor, MI 48106-0989
1-734-662-9733

Legal description:
See attached.



Min: 100021800037419237
Property ID Number 25034090120000
Property known as: 535 EAST 92ND STREET
CHICAGO, IL 60619

MERS Phone #: 1-888-679-6377

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The land referred to in the Commitment is described as follows:

LOT 11 (EXCEPT THE WEST $\frac{1}{2}$ THEREOF) LOT 10 IN BLOCK 52 IN S. E. GROSS' FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ ALSO ALL THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALSO ALL THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ LYING NORTHEASTERLY OF THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office