

# UNOFFICIAL COPY



Doc#: 0532647113 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2005 12:11 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0017557125 LPS #: 3137441 Bin #: 101905-5



KNOW ALL MEN BY THESE PRESENTS,  
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/27/2005 made and executed by LESTER S. MANNING AND TAMMIE M. MANNING, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$225000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 7/19/2005 as Instrument #: 0520014015 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

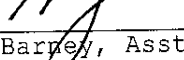
Tax ID No. (if applicable): 15-16-321-065

Property Address: 917 CROMWELL AVE., WESTCHESTER, IL 60154.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 10, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

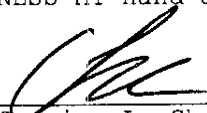
BY   
Michelle Barney, Asst. Secretary

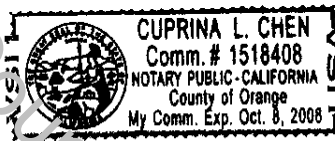
IL\_021\_3137441\_0017557125\_GRP4

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STATE OF CALIFORNIA  
COUNTY OF ORANGE

ON November 10, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
Cuprina L. Chen  
Notary Public  
Commission Expires: 10/8/2008  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100180100002319463) 390 4900  
10/23/2005



11/12/2005  
B

PROPERTY OF CLERK'S OFFICE

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0017557125 LPS#: 3137441 Bin #: 101905-5



**LOT 215 (EXCEPT THE NORTH 10 FEET) AND LOT 216 (EXCEPT THE SOUTH 10 FEET)  
IN WILLIAM ZELOSKY'S WESTCHESTER IN THE WEST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office