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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0532649001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/22/2005 10:38 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersioned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION Original Mortgagor: CHRISTOPHEF A JEMETRE, COLLEEN M REID Recorded in Cook County, Illinois, on 05/15/03 as Instrument # 0313647306

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdance with the regulation of said state and county.

Dated: 11/14/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

mnon Blum ice President

State of California

County of Santa Clara

County On 11/14/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, a.o. acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing institument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE

Notary: Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1633825 Investor LN# 1617079574 P.I.F.: 08/10/05 TEST RECON.IL 90844 Y27 1 08/22/05 10:16:55 12-031 IL Cook 6141:55 1

COMM, 1336184

SANTA CLARA COUNTY Comm. Expires JAN, 11, 2006

OTARY PUBLIC - CALIFORNIA

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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1633825 (12-031 IL Cook)

Tax ID: 03212120170000

Date of mortgage: 04/30/03 Amount of mortgage: \$67000.00 Address: 2554 Haverhill Ct Arlington Heights, II 60004

PARCEL 1: LOT 3, BLOCK H IN THE COURTS OF RUSSETWOOD, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF

THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN

THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24348061 FOR INGRESS AND EGRESS, ALL .IN COOK COUNTY,

ILLINOIS. PIN: 03-21-212-017 VOL. 232

