UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0532653073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/22/2005 12:57 PM Pg: 1 of 1

Loan#: 0109454827

メレS#: **459002**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEBRA A DORSEY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 15, 2005

Recorded on: MARCH 11, 2005 as Instrument No. 050"041154 in Book No. --- at Page No. ---

Property Address: 9202 S NORMAL, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

PIN# 25-04-313-067

Legal Description: LOT 2 (EXCEPT THE NORTH 8 FEET THI PLOF) AND LOT 3 (EXCEPT THE SOUTH 10 FEET) IN BLOCK 3 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE YAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNHSIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 750 OFFICE FOREGOING INSTRUMENT ON OCTOBER 27, 2005

AMERIQUEST MORTGAGE COMPANY

ICE PRESIDENT

State of County of

ORANGE

} ss.

On OCTOBER 27, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009