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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0532653096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2005 01:28 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0633578489 "RAPPOPORT" Lender ID:A01/013/0633578489 Cook, Illinois PIF: 10/24/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALEXANDER RAPPOPORT, originally to AMERICAN UNITED MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/24/2005 Recorded: 06/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516641072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

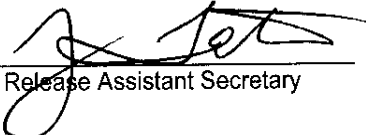
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03121000611007

Property Address: 144 COMMONS CT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA
On November 8th, 2005

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On November 8th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

NOTARY PUBLIC **Tammie R. McCauley**
Commission # DD474471
Expires September 21, 2009
STATE OF FLORIDA Bonded Tray Pain - Insurance, Inc 800-988-7018

(This area for notarial seal)

Prepared By: Velida Medic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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UNIT NO. 3-3 IN THE UNION COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 1 OF UNION SQUARE, BEING A RESUBDIVISION OF LOTS 13 AND 25 (INCLUSIVE) IN J. L. MCDUFFE'S SUBDIVISION AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE SOUTH 37 DEGREES 23 MINUTES 36 SECONDS EAST, ALONG AN EASTERLY LINE OF SAID LOT 1, 160.95 FEET; THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG SAID EASTERLY LINE 159.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 36 DEGREES 27 MINUTES 18 SECONDS EAST, CONTINUING ALONG THE AFOREDESCRIBED COURSE, 201.63 FEET; THENCE SOUTH 53 DEGREES 58 MINUTES, 52 SECONDS WEST, ALONG A LINE OF SAID LOT 1, 126.52 FEET; THENCE NORTH 44 DEGREES 26 MINUTES 21 SECONDS EAST, 57.33 FEET; THENCE NORTH 68 DEGREES 47 MINUTES 16 SECONDS WEST, 53.38 FEET, THENCE NORTHERLY ON A CURVE, ALONG AND EASTERLY LINE OF COMMON COURT AS 55.00 FEET, AN ARC DISTANCE OF 55.38 FEET AND A CHORD BEARING NORTH 10 DEGREES 05 MINUTES 59 SECONDS EAST, TO A POINT OF COMPOUND CURVATURE; THENCE NORTHERLY, ALONG SAID COMPOUND CURVE, AND AN EASTERLY LINE OF SAID COMMONS COURT, CONCAVE WESTERLY, HAVING A RADIUS OF 150.00 FEET, AND AN ARC DISTANCE OF 51/68 FEET, TO A POINT OF TANGENCY; THENCE NORTH 38 DEGREES 29 MINUTES 15 SECONDS WEST, CONTINUING ALONG SAID EASTERLY LINE OF COMMONS COURT, 7.00 FEET; THENCE NORTH 51 DEGREES 30 MINUTES 45 SECONDS EAST, AT RIGHT ANGLES TO LAST DESCRIBED COURSE, 117.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97354818 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 03-12-100-061-1007

Cook County Clerk's Office