

UNOFFICIAL COPY



Doc#: 0532655173 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2005 03:43 PM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ANDREA AMBRIZ

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100052300417197091 PHONE#: (888) 679-6377  
Customer#: 606 Service#: 2940081RL1 +  
Loan#: 0011624996

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: PATRICK M. MARSHALL AND PAUL N. GOETZ, AS JOINT TENANTS  
Original Mortgagee: MERS, INC., AS NOMINEE FOR FINANCE AMERICA, LLC.  
Mortgage Dated: MAY 20, 2005 Recorded on: JUNE 02, 2005 as Instrument No. 0156011005 in Book No. --- at Page No. ---

Property Address: 837 VILLAGE CT E 119, CHICAGO IL 60608-0000  
County of COOK, State of ILLINOIS  
PIN# 17-20-233-081-0000

Legal Description: See Attached Exhibit

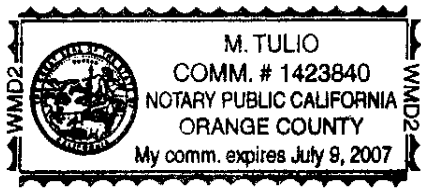
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 01, 2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On NOVEMBER 01, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

(Notary Name): M. Tulio



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## Exhibit "A"

### LEGAL DESCRIPTION

**Legal Description:**

PARCEL 1: THE WEST 18.08 FEET (AS MEASURED AT RIGHT ANGLES) OF THE EAST 85.55 FEET (AS MEASURED AT RIGHT ANGLES) OF THE PROPERTY DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 22, OF BARRON'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD JUNE 10, 1861 AS DOCUMENT NUMBER 45427, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF NEWBERRY AVENUE (NOW VACATED) AND THE SOUTH LINE OF WEST 141<sup>ST</sup> PLACE (FORMERLY WRIGHT STREET); THENCE SOUTH 01 DEGREES 42 MINUTES 34 SECONDS EAST ALONG SAID WEST LINE 140.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREE 42 MINUTES 34 SECONDS EAST, ALONG SAID WEST LINE, 60.51 FEET; THENCE SOUTH 88 DEGREES 17 MINUTES 26 SECONDS WEST ALONG A LINE PERPENDICULAR TO LAST DESCRIBED COURSE 136.83 FEET; THENCE NORTH 01 DEGREES 42 MINUTES 34 SECONDS WEST 60.51 FEET; THENCE NORTH 88 DEGREES 17 MINUTES 26 SECONDS EAST 136.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION.

**Permanent Index Number:**

Property ID: 17-20-233-081-0000

**Property Address:**

837 West Village Court, Unit E-119  
Chicago, IL 60608

Cook County Clerk's Office