CERTIFICATE OF RELEASE UNOFFICIAL COPY

Prepared By: Theresa Solis Return To: **Premier Title Company** 1350 W. NW Hwv Doc#: 0532602194 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Arlington Heights, IL 60004 Cook County Recorder of Deeds Date: 11/22/2005 01:43 PM Pg: 1 of 2 Date: August 15, 2005 Order Number: 2005-04734-DB 1. Name of Mortgagor(s): LEWIS H. QUINN Mortgage information: Mortgage recorded October 16, 2003 as document 0328926261 made by Lewis H. Quinn to Wells Fargo Home Mortgage, Inc., to secure a note in the originally stated principal amount of \$140,000.00, and to the terms and conditions thereof. 3. The above referenced morigage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 4. The person executing this contribute of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact inc business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mongage 6. The mortgagee or mortgage servicer provided a payoff statement. 7. The property described in the mortgage is as follows. Permanent Index Number: 25-18-207-024-0000 Common Address: 1815 West 105th Street, Chicago, Illinois 603/3 Legal Description: SEE ATTACHED LEGAL DESCRIPTION **Premier Title Company** Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois County of COOK This instrument was acknowledged before me on (officer for/agent of) Premier Title Company. Signature of Notary **Notary Public** My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

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PROPERTY DESCRIPTION

THE WEST 40 FEET, 10.2 INCHES OF THE EAST 165 FEET, 10.2 INCHES OF LOTS 1, 2 AND 3 IN BLOCK 3 IN E. A. BERNARD'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 EAST OF WASHINGTON HEIGHTS BRANCH RAILROAD IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office