UNOFFICIAL COP

CERTIFICATE OF RELEASE

Prepared By: Theresa Solis

Return To: Premier Title Company

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

October 21, 2005

Order Number: 2005-05486-MR

Name of Mortgagor(s):

ANN FOX

2. Mortgage information:

Mortgage recorded May 7, 2004 as document 0412831083 made by Ann Fox to Mortgage Electronic Registration Systems, Inc., as nominee for WMC Mortgage Corporation, to secure a note in the originally stated principal amount of \$116,000.00

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 25-04-116-030-0000

Common Address: 8916 South Emerald, Chicago, Illinois 60629

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

0532602200 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/22/2005 01:47 PM Pg: 1 of 2

Cook County Recorder of Deeds

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title Company.

Notary Public

My Commission expires on:

OFFICIAL SEAL **ELEANOR ERICKSON NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:07/27/08

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PROPERTY DESCRIPTION

LOT 7 IN BLOCK 24 IN SISSON AND NEWMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office