UNOFFICIAL COPY

WARRANTY DEED

20438

131-921553

10-20

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 0532604007 Fee: \$28.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 11/22/2005 09:01 AM Pg: 1 of 3

20036

THIS INDENTURE, made and entered into this day of Office, 2005, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PATRICIA CROSBY, 441 N. LEAMINGTON, CHICAGO, IL 60644, his/he/th eir heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1121 N. LONG, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party c1 the first part pursuant to the provisions of the National Housing Act, as amended (12 U.C.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 661).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

30/3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Wasta Wuch Warda FWalker Orrocka Solt	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
Anceta Senta	•
"EXEMPT" under provisions o	f Paragraph (b),
Section 4, Real Estate Transfer	

Date

Buyer, Seller or Representative

STATE OF ILLINOIS

COUNTY OF COOK

B. Van Briesen

Buyer, Seller or Representative

SSS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally vell known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washing on, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this _

and Dans

NOTARY

My commission

OFFICIAL SEAL
ERICKA DAVIS
NOTARY PUBLIC, STATE OF ILLINOIS

PREPARED BY:

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KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

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LOT 48 IN HOGENSON'S SECOND ADDITION BEING A SUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF THE NORTHEAST OUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 174 FEET THEREOF) AND ALL OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTHWEST QUARTER LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-04-304-012 C/K/A 1221 N. LONG AVE., CHICAGO, IL 60651

1221 N.

OPCOOK COUNTY CLORES OFFICE