## **UNOFFICIAL COPY**

Doc#: 0532604131 Fee: \$28.00

Doc#: 0532604131 Fee: \$28.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 11/22/2005 11:07 AM Pg: 1 of 3

en by and when bec

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, OH 44266

## **ASSIGNMENT OF MORTGAGE**By Corporation or Partnership

FOR VALUABLE CONSIDERATION BANGGROUP MORTGAGE CORPORATION.

LOAN NO. 68599
INVESTOR LOAN NO. 05-11323
Date: NOVEMBER 4, 2005

TOR TREETIBED CONSIDERING	.1011,			.0117
AN ILLINOIS CORPORA	TION			under the laws of
ILLINOIS		Assignor (whether	one or more) her	eby sells, assigns and transfers to
FIRST PLACE BANK,		O	one of more, her	coy sens, assigns and transiers to
		1		
FIRST PLACE BANK				, Assignee (whether
one or more), the Assignor's Interes	est in the Mortgage	e dated NOVEMBE	R 4, 2005	executed by
SARAH E. MINNERY				encoured by
	, 12, 01,121,1	) //x		,
Madaaaaa BANGGROUD	MODECA CE	CODDODAMION		1.3
as Mortgagor, to BANCGROUP		CORPORATION		OFINIAN INITIAL
as Mortgagee, and filed for record		<b>,</b>	, as Document l	Number 23500710
(or in Book	of	Page	), in the O	Number 539604130 Office of the (County Recorder)
(Registrar of Titles) of COOK			inty, IL	, together
with all right and interest in the no	te and obligations	therein specified and	the debt thereby s	ecured. Assignor covenants with
Assignee, its successors and assign	s, that there is still	l due and unnaid of th	e debt secured by	the Mortgage the sum of
ONE HUNDRED TWELVE	THOUSAND AN	TD 00/100	e deor secured by	ne Mortgage the sum of
		•	C MOU	TIMPEGGA 2005
		RS, with interest ther	eon from NOV	EMDLF. 4, 2005
and that Assignor has good right to	sell, assign and tr	ransfer the same.		
				( )

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

Ву \_\_\_\_\_

Its:

Ву

349

ILASSIGN

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## **UNOFFICIAL COPY**

**STATE OF** ILLINOIS }

COUNTY OF LAKE

On this 4TH day of NOVEMBER 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to the on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their aptivorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the person(s) acted, executed the instrument.

}

Laurie A. Livingston

My commission Expires 03-01 06

LAURIE A. LIVINGSTON
NOTARY PUBLIC, STATE OF ILLINOIS
INY COMMISSION EXPIRES: 03/01/06

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## **UNOFFICIAL COP**

DROST KIVLAHAN & MCMAHON LTD. As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: RTC48673

Property Address:

354 W. MINER STREET #2C,

ARLINGTON HEIGHTS IL 60004

Legal Description:

UNIT 354-2C TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF LUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF OPLAT (E RECORD)... 03-30-414-017-1083 CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 25110867.

Permanent Index No.: