**UNOFFICIAL COPY** 



Doc#: 0532604133 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/22/2005 11:08 AM Pg: 1 of 3

RTC 48673 696

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 68603 INVESTOR LOAN NO. 05-011324 Date: NOVEMBER 4, 2005

THIRTEEN THOUSAND EIGHT HUNDRED AND 00/100

and that Assignor has good right to sell, assign and transfer the same.

$O_{\mathcal{C}}$	
FOR VALUABLE CONSIDERATION, BANC	GROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws o
ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,	
FIRST PLACE BANK one or more), the Assignor's Interest in the Mortg SARAH E. MINNERY, AN UNMA	
as Mortgagor, to <b>BANCGROUP MORTGAGE</b> as Mortgagee, and filed for record	E CORPORATION , is Document Number 53004 10
(or in Book of	
`	Page, r. the Office of the (County Recorder
(Registrar of Titles) of COOK	County, Tr., togethe
with all right and interest in the note and obligatio	ons therein specified and the debt thereoy secured. Assignor covenants with

Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

DOLLARS, with interest thereon from

**ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

NOVEMBER

DANIEL J. ROGERS Its: PRESIDENT

By

Its:

ILASSIGN

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## **UNOFFICIAL COPY**

**STATE OF** ILLINOIS }

COUNTY OF LAKE

On this 4TH day of NOVEMBER 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the county upon behalf of which the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-06

OFFICIAL SEAL

LAURIE A. LIVINGSTON

NOTARY PUBLIC, STATE OF ILLINOIS

OFFICIAL SEAL

LAURIE A. LIVINGSTON

NOTARY PUBLIC, STATE OF ILLINOIS

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NOTARY

Ma.

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## **UNOFFICIAL COP**

DROST KIVLAHAN & MCMAHON LTD. As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: RTC48673

Property Address:

354 W. MINER STREET #2C,

ARLINGTON HEIGHTS IL 60004

Legal Description:

UNIT 354-2C TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF OE PLAT C (E RECORDEL )

03-30-414-017-1083 CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORL ER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 25110867.

Permanent Index No.: