

UNOFFICIAL COPY



Doc#: 0532605019 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2005 09:38 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

448030

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2002, MORGAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-NC5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by JOHN GORZELNIK, to NATIONWIDE LENDING CORPORATION, dated 7/15/2002 recorded in the Official Records Book under Document No. _____, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$165900 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 624 S Salem Drive, , Schaumburg, IL 60193, being described as follows: LOT 5074 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTION 28 AND SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL: APN 07-28-118-018

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 10/12/05

624 S Salem Drive, , Schaumburg, IL 60193

Cook County Clerk's Office

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ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

12 10 2005

My Commission Expires:

Donna Kaye Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Notary's Printed Name: **DONNA KAYE GILMORE**
NOTARY PUBLIC
STATE OF TEXAS
My Comm Expires 12-4-2006

Future Tax Statements should be sent to: John Gorzelnik, 624 S Salem Dr, Schaumburg, IL 601932761
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089