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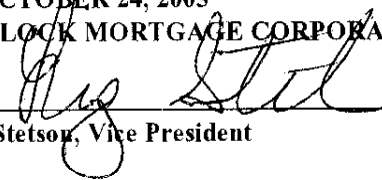
## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$119,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **FEBRUARY 03, 2005**, as Instrument No. **503449082**, in Book No. **---**, at Page No. **---**.

Original Mortgagor: **JOSYLAR G. DIXON; AN UNMARRIED WOMAN**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit.  
Property Address: **448 E 88TH ST., CHICAGO IL 60619**. PIN: **25-03-204-040**.

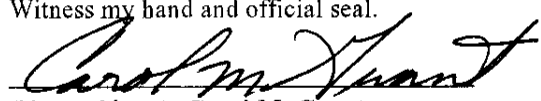
Date: **OCTOBER 24, 2005**

**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.**

By:   
**Liz Stetson, Vice President**

State of CALIFORNIA )  
County of ORANGE ) ss.

On **OCTOBER 24, 2005**, before me, **Carol M. Grant**, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **Carol M. Grant**



*Handwritten initials and scribbles at the bottom right corner.*

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## LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN  
PROPERTY SITUATED IN CHICAGO IN THE COUNTY  
OF COOK, AND STATE OF Illinois

AND BEING DESCRIBED IN A DEED DATED 04/16/96 AND RECORDED 05/02/96  
AS INSTRUMENT NUMBER 96335482, AMONG THE LAND RECORDS OF THE COUNTY AND  
STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT: 29      BLOCK: 29

LOT 29 IN BLOCK 29 IN S.E. GROSS' SUBDIVISION OF THE BLOCKS 27 TO 42 BOTH  
INCLUSIVE IN LAGPHIN PARK SECTION ADDITIONAL, BEING A SUBDIVISION OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

120983AS1

IL

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