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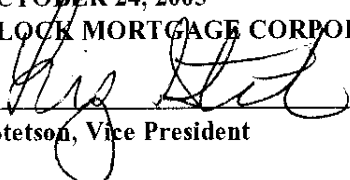
## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$198,400.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **DECEMBER 30, 2004**, as Instrument No. **436545046**, in Book No. **---**, at Page No. **---**.

Original Mortgagor: **H ANTHONY LEDESMA AND YASSILA D DELGADO; HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit Property Address: **565 ABERDEEN ST, HOFFMAN ESTATES IL 60194. PIN# 714310012**.

Date: **OCTOBER 24, 2005**

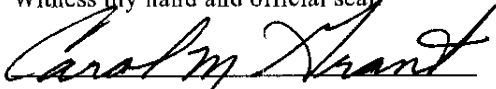
**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.**

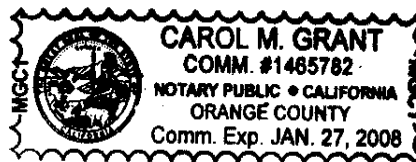
By:   
**Liz Stetson, Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCTOBER 24, 2005**, before me, **Carol M. Grant**, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

  
(Notary Name): **Carol M. Grant**



*[Handwritten marks]*

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## LEGAL DESCRIPTION

LOT 12 IN BLOCK 129 IN HOFFMAN ESTATES NUMBER X, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918 IN COOK COUNTY, ILLINOIS.

07-14-310-012

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IL

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