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Doc#: 0532606029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/22/2005 09:03 AM Pg: 1 of 2

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Loan#: 761007363 Service#: 120947AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, to gether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$50,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on FEBRUARY 24, 2005, as Instrument No. 505549285, in Book No. —, at Page No. 12.

Original Mortgagor: LINDA L BARTON; MARRIET TO TENRY L BARTON III. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETT: CCRPORATION. Legal Description: See Attached Exhibit. Property Address: 1927 BUNKER ST, CHICAGO HEIGHT'S IL 60411. PIN# 32-30-215-003.

Date: OCTOBER 24, 2005

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSE ITS CORP.

Liz Stetson, Vice President

State of

CALIFORNIA

County of

ORANGE

} ss.

On OCTOBER 24, 2005, before me, Carol M. Grant, personally appeared Liz Stetson, Vice rre ident personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are pubs. ribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Carol M. Grant

CAROL M. GRANT
COMM. #1465782
NOTARY PUBLIC • CALIFORNIA GORANGE COUNTY
Comm. Exp. JAN. 27, 2008

Str. Ci

0532606029 Page: 2 of 2

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LEGAL DESCRIPTION

LAND REPERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO HEIGHTS IN THE COUNTY

OF COOK, AND STATE OF Illinois

ANI, BEING DESCRIBED IN A DEED DATED 11/07/00 AND RECORDED 12/14/00 AS I STRUMENT NUMBER 00982374, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT: 3 BLOCK: 12

LOT 3 IN BLO X 12 IN BEACON HILLS, A SUBDIVISION OF A PART SECTION 19, SECTION 20, SECTION 2), AND SECTION 30. TOWNSHIP 35 NORTH, RANGE 14, EAST OF IN CO.

COLINER CICATO

OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

120947AS1

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