## **UNOFFICIAL COPY**



Doc#: 0532612065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/22/2005 11:32 AM Pg: 1 of 3

900	X					
Release of Deed	Full	Pa	rtial			
Know all Men by these present	s, that J	PMORGAN	CHASE B	ANK NA		
SUCCESSOR BY MERGER TO BANK ONE NA				("Bank") in		
	0					
consideration of one dollar, and whereof is hereby acknowledge PETER L BERNSON AND LYN	ed, does h	ereby relea				
				and its/hi	s/their h	eirs, legal
representatives and assigns, a whatsoever Bank may have ac 03/21/00 as Document Num	quired in, be <u>r</u> 002	through or b 244638	oy a certain Book NA	Mortgage Page		recorded/
registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to	o the prop				•	
SEE ATTACHED				0,	Dring.	2
Property Address: 3726 MORT	ON AVE		BROOKF	IELD	IL	60513

PIN 1534318028

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syn Syn

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## NOFFICIAL CC

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/25/05

JPMORGAN CHASE BANK NA

ERIE' N TYE

Its: Mortgage Officer

Attest:

RICKIE KNOX Its: Authorized Officer C004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THATTHEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL JOYCE ANN WARREN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

This instrument was prepared by: RICKIE KNOX

00414511075490

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

Parcel 1: The South half of the South half of Lot 3 in Block 22 in Portia Manor, being Frederick H. Bartlett's Subdivision in the Southwest quarter of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded February 6, 1915 as Document 5573274 in Cook County, Illinois. Parcel 2: The North 10 feet of Lot 4 in Block 22 in Portia Manor being Frederick H. Bartlett's Subdivision of the Southwest quarter of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

