

# UNOFFICIAL COPY



Doc#: 0532612083 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2005 11:38 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MEIMEI FU

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/10/04 as Document Number 0435626082 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 195 N HARBOR DR APT 1804 CHICAGO IL 60601

PIN 17-104010141149

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

*Handwritten signatures and initials*

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/04/05

JPMORGAN CHASE BANK NA

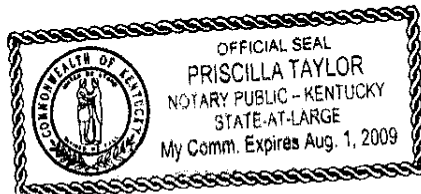
By: *Nakia M Jackson*  
NAKIA M JACKSON  
Its: Mortgage Officer

Attest: *Scott Evans*  
SCOTT EVANS  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.  
*Priscilla Taylor*  
Notary Public



My Commission Expires:

This instrument was prepared by: SCOTT EVANS  
00449219662146

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982





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## CHICAGO TITLE INSURANCE COMPANY

### EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H24063104 HE

**D. LEGAL DESCRIPTION:**

UNIT 1804 IN PARKSHORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95414356 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 17-10-401-014-1149

BORROWER'S NAME: FU