## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF **ILLINOIS**TOWN/COUNTY: **COOK (a)**Loan No. 1000811300
PIN No. 02-12 200-104-1224



Doc#: 0532612124 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/22/2005 03:01 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 208 IN BUILDING 4 ON LOT 4 (1251-55) TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WYNDHAM CLUB CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECOLDED AS DOCUMENT NO. 0011078785, AS AMENDED FROM TIME TO TIME, IN THE NOT THE AST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1255 WYNDHAM DRIVE	#208, PALATINE, IL 60074	
armond in Volume	at Page	
Recorded in volume	Parcel ID No. 02-12-200-104-1224	
		County,
of the record of Mortgages for COOK		Councy,
of the record of Mortgages for <u>cook</u> Illinois, and more particularly desc	cribed on said Deed of Trust	referred
to herein		
Borrower: MICHAEL GOTTLIEB, AN UNMARRIED MAN		

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(RIL1)

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1000821300 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 10, 2005

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

**IDAHO** STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this NOVEMBER 10, 2005 Public in said State, personally appeared SANDY BROUGH , rersonally known to me (or proved to and **CARLA TENEYCK** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FRFSIDENT

respectively, or behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2907) NOTARY PUBLIC

> JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO