## **UNOFFICIAL COP**

LOAN NO.: 41172116557701 PIF DATE: 10/27/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: Natasha McGowan

Doc#: 0532613007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/22/2005 07:34 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation 577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorde a real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES M CONDELES

TAMARA C. CONDELES

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA DENEFICIAL MORTGAGE CO OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0527221174, Volume N/A, Page N/A, Mortgage Date 09/26/2005, Recorded Date 09/29/2005

Address of Property:

4540 N LENDER

CHICAGO, IL 60630

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-16-114-045-1003

Dated: October 27, 2005

BENEFICIAL ILLENOIS INC DBA BENEFICIAL MORTGAGE CO OF ILL INOIS

Senda, VICE PRESIDENT

State of Illinois County of Dupage

On October 27, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have Hereunto set my hand and affixed my notarial seal this October 27, 2005.

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/200



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## NOFFIC A 272211 4 Pale:

## EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT 10 IN THE WINDER LANE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23134384 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 18 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD ; JULLIC AND UTILITY EASEMENTS.

PARL OF COOK COUNTY CLERK'S OFFICE TAX M/P OR PARCEL IB NO .: 13-16-114-045-1003