

# UNOFFICIAL COPY

Recording Requested by  
**Countrywide Bank, a Division of Treasury Bank, N.A.**

AND WHEN RECORDED MAIL TO:

Countrywide Bank, a Division of Treasury Bank, N.A.  
1800 Tapo Canyon Road SV2-116  
Simi Valley, CA 93063  
Attn: **JAMES ROBILLOS**  
CLD Deficiency Department  
DOC. ID#: **000681788512005N**




Doc#: **0532613015** Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2005 08:08 AM Pg: 1 of 5

Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

MIN#: 100133700001103574

 This Loan Modification Agreement (the "Agreement"), made this **15th** day of **July**, **2005** between **DIANNA SMITH**, (the "Borrowers") and **Countrywide Bank, a Division of Treasury Bank, N.A.**, ("Lender") and **Mortgage Electronic Registration Systems, Inc.** ("Mortgagee") amends and supplements that certain **MORTGAGE (LINE OF CREDIT)** dated **August 25, 2004** and granted or assigned to **Mortgage Electronic Registration Systems, Inc.**, as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on **September 21, 2004** as Instrument Number **0426529240** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

**2141 N POINT #2R  
CHICAGO, IL 60647**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- **TO ADD THE CONDO PROJECT NAME "NORTH POINT PLACE CONDOMINIUMS" TO PAGE 1 OF THE CONDO RIDER WHICH WAS OMITTED AT THE TIME OF RECORDING**

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Bank, a Division of Treasury Bank, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

57  
P5  
5-  
My  
gjk

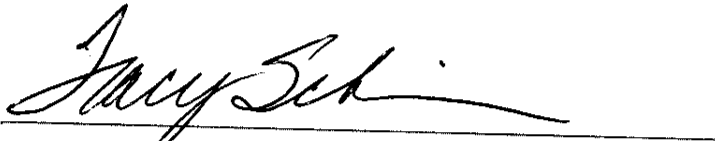
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**Countrywide Bank, a Division of Treasury Bank, N.A.**



**By: Tracy Schreiner**  
**Its: Assistant Vice President**

**Mortgage Electronic Registration Systems, Inc.**



**By: Tracy Schreiner**  
**Its: Assistant Vice President**



**DIANNA SMITH**

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS.  
 )

On this 12TH Day of OCTOBER 2005, BEFORE ME,

ALICIA GUTIERREZ  
(Notary Public)

personally appeared, **DIANNA SMITH**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



(SEAL)

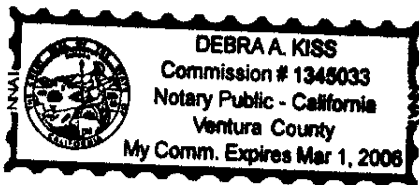
Alicia Gutierrez  
Notary Public

Commission Expires: 7/01/07

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF VENTURA )

On this 21st day of October 2005, before me, **Debra A. Kiss**, Notary Public, personally appeared **Tracy Schreiner**, Assistant Vice President for Countrywide Bank, a Division of Treasury Bank, N.A., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



(SEAL)

Debra A. Kiss  
Notary Public

Commission Expires: \_\_\_\_\_

March 01, 2006

# UNOFFICIAL COPY

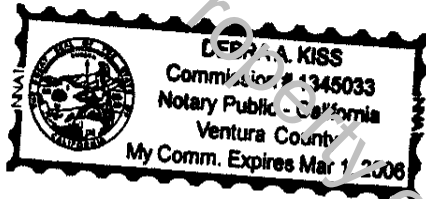
STATE OF CALIFORNIA

COUNTY OF VENTURA

)  
) SS.  
)

On this 25<sup>th</sup> day of October 2005, before me, **Debra A. Kiss**, Notary Public, personally appeared **Tracy Schreiner**, **Assistant Vice President** for Mortgage Electronic Registration, personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



*Debra A. Kiss*  
\_\_\_\_\_  
Notary Public

Commission Expires: \_\_\_\_\_

**March 01, 2006**

(SEAL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STREET ADDRESS: 2141 N. POINT

UNIT 2R

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-227-076-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 2R IN 2141 NORTH POINT PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE NORTHWESTERLY 1/2 OF LOT 11 IN BLOCK 5 IN ATTRILL SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE SUBDIVISION NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415610018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0415610018

Property of Cook County Clerk's Office