

# UNOFFICIAL COPY



0532613200

Doc#: 0532613200 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2005 01:49 PM Pg: 1 of 2

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCC BY MERGER TO BANK ONE NA\* ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LINDA L MORRIS KNA LINDA L LEWIS AND DARMON LEWIS AND

PHYLLIS D DAVIS and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/15/98 as Document Number 98885803 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

\*FKA FIRST NATIONAL BANK OF CHICAGO, NA  
Lot 219 and the S 1 foot of lot 220 in E B Shogren and Company's Avalon Highlands subd, being a subdof certain lots in certain blks in Cornell, in the NW 1/4 of sect 35, TWP 38 N, range 14, E of the 3rd PM in Cook Co., IL.

Property Address: 8240 S. INGLESIDE AVE CHICAGO IL 60619

PIN 20 35 122 041

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57  
12  
5  
my  
John

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/24/05

JPMORGAN CHASE BANK NA

By: [Signature]  
RICKIE KNOX  
Its: Mortgage Officer

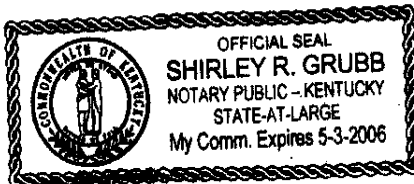
Attest: [Signature]  
YVONNIA PEARCE  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public



My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE  
00419700248789

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982