# **UNOFFICIAL COPY**



AFTER RECORDING MAIL TO **GMAC MORTGAGE CORPORATION** P.O. BOX 780 WATERLOO, IA 50704



Doc#: 0532615012 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/22/2005 08:54 AM Pg: 1 of 2

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### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECLIVED,	the undersigned hereby grants,	assigns and	transfers to
	04PJ 15A16	THE MILENS	BUSTON

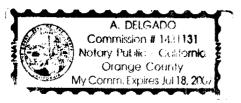
GMAC MORTGAGE CORPORATION	3451 HAMMOND AVE., WATERLOO, IA 50702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CARL KOWAL AND MICHELLE KOWAI

MICHELLE KOWAL				
	e Corporation, A Carifornia Corporat	tion		,
and an the leave of	ETHE STATE OF CALEGRNIA. W	hose address is 3 A	da, Irvine, CA 9	2618
organized under the laws o	No.0503405163on (1) 02	2005) in Boo	sk	, page(s)
and recorded as Document		County, Illinois, des		
, of County Records of	Cook			
SEE LEGA	L DESCRIPTION ATTACHED H	EKETU AND MADE	A FART HERE	
Common Address: 9304 I	KILREA DR ORLAND PARK, IL	5U46,1113V		
A.P.N.#: 23-34-300-001		46	1	Va basama dua tharaan
TOGETHI	ER with the note or notes therein des	cribed or referred to, th	e money and and	no become due mercon,
with interest, and all rights	s accrued or to accrue under said Rea	l Estate Mortgage.	/ /	
Dated: January 25, 2005		OPITION		E CORPORATION,
Dated. January 25, 2005		a Californi	Corporation/	
		By:	2/	
		Adrian		Assistant Secretary
mi to Youthown and Dronared	By: Option One Mortgage Corporat	ion. A California Corpo	oration Addiess	: 3 Ada, Irvine, CA 9261
I Mis Instrument Prepared	by. Option One Mortgage Corporati	•	$\mathcal{O}_{i}$	c
Phone: (800)704-0800	ISnace Relow This	Line For Acknowledg	me <del>nt]</del>	<del></del>
	[Space below 11115	Time I de consessione	}SS:	

Orange State of California, County of\_ before me, the undersigned a Notary Public On January 25, 2005 Assistant Secretary Adrian Abelgas in and for said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature A. Delgado Name (typed or printed) July 18, 2007 My commision expires:

> ILMS0051 (05-02-94) Shin 4/25/96

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## **UNOFFICIAL COPY**

#### ALTA Commitment Schedule C

File No. 00006459

#### LEGAL DESCRIPTION:

LOT 112, OF SOUTHMOOR UNIT 2, BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SOUTHMOOR UNIT 2 RECORDED MAY 11, 2004 AS DOCUMENT 0413203069, IN COOK COUNTY, ILLINOIS.

SS: 930.

COOK COUNTY CLOTH'S OFFICE Property Address: 9304 Kilrea Drive, Orland Park, IL 60462