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0532615141

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

Doc#: 0532615141 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2005 02:24 PM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Tylor Sanri

Loan #: 032177709 Customer #: 766 RLS #: 1101042

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH BURT AND GLORIA BURT, MARRIED TO EACH OTHER, AS TENANTS IN COMMON

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MARCH 25, 2004 Recorded on: APRIL 06, 2004 as Instrument No. 0409711321 in Book No. --- at Page No. ---

Property Address: 8626 LOOMIS BLVD CHICAGO IL 60620-

County of COOK, State of ILLINOIS

PIN# 20-32-326-022

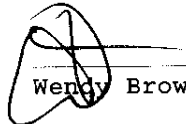
Legal Description: THE SOUTH HALD OF LOT 10 AND ALL OF LOT 11 IN BLOCK 5 CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH HALD OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 09, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By:


Wendy Brown, Vice President

[Handwritten initials]

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Loan#: 0321777997

RLS#: 1101042

Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 09, 2005, before me, **S. McCormick**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. McCormick

(Notary Name) **S. McCormick**



Property of Cook County Clerk's Office