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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Doc#: 0532615144 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/22/2005 02:27 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Mere Biumaiwa

Loan #: 03224627.02

Customer #: 780

RLS #: 1100890

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PFESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY L. YATES AND LAKESHA L. YATES

Original Mortgagee: OLYMPUS MORTGACF COMPANY

Mortgage Dated: AUGUST 10, 2004 Recorded on: APRIL 06, 2005 as Instrument No.

059645137 in Book No. --- at Page No.

Property Address: 1843 S. KARLOV AVE CHI AGO IL 60623-

County of COOK, State of ILLINOIS

PIN# 16-22-412-013

Legal Description: LOT 9 IN ALEXANDER'S BURKE'S LAUGHTERS SUBDIVISION OF LOTS 15 TO 20, 37 TO 42, AND 46 IN FEINBERG'S SUBDIVISION OF THE NORTH HALF OF LOT 7 IN THE SUBDIVISION BY THE EXECUTORS OF W. BUTLER IN LOT 3 IN ASSESSOR'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH HALF OF LOT 7 IN SUBDIVISION OF LOT 3 AFORESAID IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 09, 2005
Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA. AS TRUSTEE

Werdy Brown, Vice President

Sys

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Loan#: 0322462102 RLS#: 1100890

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On NOVEMBER 09, 2005, before me, **S. McCormick**, personally appeared **Wendy Brown**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) : S. McCorrick

S. MCCORMICK
COMMISSION #1444857
NOTARY PUBLIC - CALIFORNIA &
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 11, 2007