### **UNOFFICIAL COPY**



Doc#: 0532616031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/22/2005 09:00 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, K / 40576-1606
414511496819

Prepared by: Veronica Siverts

TCA 9507 - 1030 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is bereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, N.A., being the helder of a certain mortgage deed recorded in Official Record as Document 0407917118, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MAD': A PART THEREOF.

For itself, its successors and assigns, JPMorg	an Chase Bank, N.A., fka Bank One, N.A., does
hereby waive the priority of its mortgage refer	enced above, in favor of a certain mortgage to
Credit Suisse First Boston Financial Corp.,, its	s successors and assigns, executed by Pedro A.
Perez, being dated the day of	,, in an amount not to exceed
\$317,000.00 and recorded as document no	mber
Recorder's Office, Cook County, Illinois and u	pon the premises above described. JPMorgan
mortgage to Credit Suisse First Boston Financesame manner and with like effect as though the	age shall be unconditionally subordinate to the cial Corp.,, its successors and assigns, in the said later encumbrance had been executed and Morgan Chase Bank, N.A., fka Bank One, N.A.,
mortgage, but without in any manner releasing	
encumbrance upon said premises.	
encumbrance upon said premises.	Doc#: 0532616030 Fee: \$00.50 Eugene "Gene" Moore RHSP Fie:\$10.00
	Cook County Recorder of Deeds
	Date: 11/22/2005 08:59 AM Pg: 1 of 19

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of November, 2005.

By: ()6 ()099 John/Van Winkle, Bank Officer SP3 MY SO

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# **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of November, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared John Van Winkle, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

SPENCER KATO NUTAHY PUBLIC - ARIZONA MACICOPA COUNTY

My Comm. Expires June 1, 2007

OFFICIAL SEAL

Begegg 666776472222 My Commission Expires

Ot County Clart's Office Notary Public

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# **UNOFFICIAL COPY**

Commitment Number: 0508-06230

### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 40 AND THE EAST 9 FEET OF LOT 39, IN LEHMER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-01-414-032-5000

DLVD., Ch.

Cook County Clark's Office CKA: 2522 WEST AUGUST ELVD., CHICAGO, IL 60622

(0508-06230.PFD/0508-06230/22)