UNOFFICIAL COPY

RELEASE DEED WHEN RECORDED MAIL TO RETHA L. JONES 7420 SOUTH GREEN CHICAGO, IL 60621-0000



Doc#: 0532618007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/22/2005 09:51 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto RETHA LYNN JONES of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoe er they may have acquired in through or by a certain Mortgage dated FEBRUARY 12, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois AUGUAT 07, 2003, as Book N/A Page N/A Document No. 0321913060 to the premises therein described, situated in the County of COOK, State of l'inois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 20-22-405-01-0000

Property Address: 6730 SOUTH EVANS AVENUE, CHICAGO, IL 60637

WITNESS my hand and seal this 6 October, 2005

GROUP/CONSUMER FINANCE, INC.

THE CIT GROUP/CONSUMER FINANCE, INC.

Vice President

THOMAS CRITCHLEY, Assistant Vice President

(corp. se il)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DC HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver/of the right of homestead. Given under my hand and notarial seal this 6

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800008824 Jaudah Spaights

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LEGAL DESCRIPTION: LOT 13 IN BLOCK 2 IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND NORTH 3/4 OF THE EAST Oberty Of Cook County Clerk's Office 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RETHA L. JONES

CIT Account Number: 00009800008824