Doc#. 0532621093 fee: \$36.00 UNOFFIC Apate: 11/22/2005 12:06 RM Pg: 1 of 2 County Resolder of Deeds Recording Requested By: *RHSP FEE \$10.00 Applied **GMAC MORTGAGE CORPORATION**

When Recorded Return To: LIEN RELEASE **GMAC MORTGAGE CORPORATION** 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC Mortgage Corp - Consumer #:8144904017 "CALLAHAN" Lender ID:61038/685228581 Cook, Illinois PIF: 11/09/2005 MERS #: 100037506852285817 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Martgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a contain mortgage, made and executed by SEAN F. CALLAHAN AND SUSI CALLAHAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLEY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 11/22/2002 Recorded: 01/16/2003 in Book/Reel/Liber: 4577 Page/Folio: 0150 as Ir strument No.: 0030077295, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerarion thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 94233911, ID# 13-13-319-028, BEING KNOWN AND DESIGNATED AS LOT 13, ABD THE NORTH 1/2 OF LOT 14, IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK A SUBDIVISION OF THE EAST 1/2 OF THE 1/2 OF THE SOUTHEAST 1/2 OF SECTION 15, TOWNSHIP 40 SOUTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-13-319-028-0000

Property Address: 4128 N SACRAMENTO AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GM/C Mortgage Corporation)

On November 21st, 2005

JANICE BURT, Assistant Secretary

0532621093 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On November 21st, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.