## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE

Date: October 14, 2005

Title Order No.: 1231490

Name of Mortgagor(5): Rosemary Shepard

Name of Original Mortgagee: Accredited Home Lenders, Inc. Name of Mortgage Service (if any): Countrywide Home Loans

Mortgage Recording: Volume: Page: or Document No.: 0406427137

Doc#: 0532626110 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/22/2005 11:24 AM Pg: 1 of 2

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Reicase Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-27-112-020-0000 Vol. 0266

L 60619 24 Common Adaress: 7354 South Wabash Avenue, Chicago, IL 60619

First American Title suranse Company

By: Its: Office Manager

Address: 1358 East 47th Street, Chicago

Telephone No.: (773)268-1526

State of Illinois County of Cook

acknowledged before 14, 2005 by Dawn Bragg as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

97X0 My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 6055

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UNOFFICIAL COPY

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 6 IN BLOCK 3 IN HERMANS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

