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UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 10/28/05

Doc#: 0532635303 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2005 11:33 AM Pg: 1 of 2

Order Number: 1401 008299532

8299532 YALL
Cusack NA

1. Name of mortgagor(s): DAVID M NAUGHTON AND ALICE MAGUIRE
2. Name of original mortgagee: LIBERTY FEDERAL SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00659428
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-36-221-020-0000
Common Address: 2544 W. MORSE, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CHRIS ISAAC
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of COOK

This Instrument was acknowledged before me on 10/28/05 by Michael P Cusack
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

2kg

Notary Public
My commission expires on

Prepared by & Return to: CHRIS ISAAC
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

LOT 29 AND THE WEST 12 1/2 FEET OF LOT 30 IN BLOCK 14 IN NATIONAL CITY REALTY CO'S 3RD ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIANA BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office