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Prepared By:

MORTGAGE BANCORP SERVICES
MELANIE THORNTON
800 E. NORTHWEST HWY, SUITE 100
PALATINE, IL 60074

Doc#: 0532742059 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/23/2005 09:10 AM Pg: 1 of 4

After Recording Return To:

MORTGAGE BANCORP SERVICES 800 E. NORTHWEST HWY, SUITE 10 PALATINE, IL 60074

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 509202870

FOR VALUE RECEIVED the unders gnec hereby grants, assigns and transfers to SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and we that certain Real Estate Mortgage dated

OCTOBER 28, 2005 to secure payment of ONE HUNDRED EIGHTY

SEVEN THOUSAND FIVE HUNDRED AND NO/1(0)

(U.S. 187,500.00) executed by SAFA 2 STIPP, A SINGLE PERSON

to MORTGAGE BANCORP SERVICES , a CORPORATION organized under the laws of ILLINOT; and whose address is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 50074 , and recorded in Book, Volume , or Libor No. , at page (or as No. 0532742058), by the COOK COUNT! Recorder's Office,

State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14202120211016

Commonly known as: 944 W GRACE ST #D202

CHICAGO, IL 60613

Document Express, Inc.

(Page 1 of 2)

GEN127

0532742059 Page: 2 of 4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

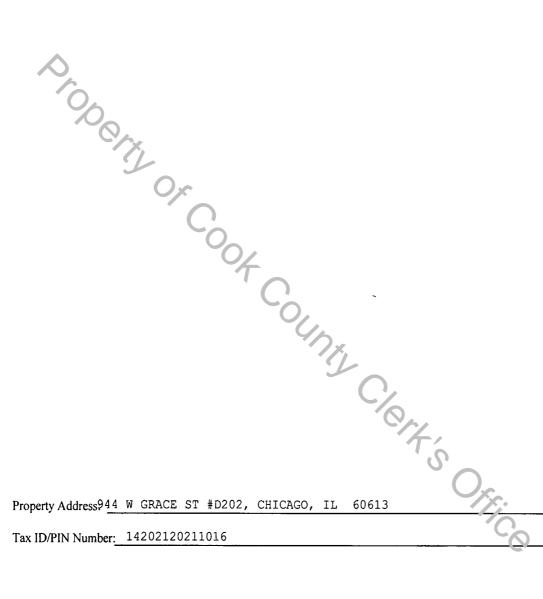
| | MORTGAGE BANCORP SERVICES |
|--|---|
| Witness | (Assignor) |
| | Ву: |
| 0 | (Signature) |
| Witness | By:(Signature) |
| Ox | |
| STATE OF IL | |
| COUNTY OF COOK | <u> </u> |
| State personally appeared Tom Lou of within instrument, was signed and sealed on behal | the CORPORATION herein which executed the |
| MY COMMISSION EXPIRES: 02/10/06 | Notary Public |
| | Notary Public My Commission Expires: |
| | |

0532742059 Page: 3 of 4

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION



Document Express, Inc.

Tax ID/PIN Number: 14202120211016

GEN126

0532742059 Page: 4 of 4

STREET ADDRESS: 944 WEST GRACE STREET CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-212-021-1016

LEGAL DESCRIPTION:

UNIT 944-D202 AND PARKING UNIT 50 AS DELINEATED ON THE SURVEY OF THE FOLLWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SCITIWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7):
ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.