



Doc#: 0532742059 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2005 09:10 AM Pg: 1 of 4

Prepared By:
MORTGAGE BANCORP SERVICES
MELANIE THORNTON
800 E. NORTHWEST HWY, SUITE 100
PALATINE, IL 60074

After Recording Return To:
MORTGAGE BANCORP SERVICES
800 E. NORTHWEST HWY, SUITE 10
PALATINE, IL 60074

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 509202870

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOVEREIGN BANK
1130 BERKSHIRE BOULEVARD, WYOMISSING PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 28, 2005 to secure payment of ONE HUNDRED EIGHTY
SEVEN THOUSAND FIVE HUNDRED AND NO/100
(U.S. 187,500.00) executed by SAFA E. STIPP, A SINGLE PERSON

to MORTGAGE BANCORP SERVICES
a CORPORATION organized under the laws of ILLINOIS and whose address
is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 60074
and recorded in Book, Volume, or Liber No. , at page
(or as No. D532742059), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14202120211016

Commonly known as: 944 W GRACE ST #D202
CHICAGO, IL 60613

Handwritten signature/initials

OT 1 8318024 LAD Bk 1079BS 2082

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE BANCORP SERVICES

Witness

(Assignor)

By: _____
(Signature)

Witness

By: _____
(Signature)

STATE OF IL

COUNTY OF

Cook

On 10/28/05 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared *Tom Lawalke*, known to me to be the *President* of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION



Melanie Thornton

Notary Public

Notary Public

My Commission Expires: *2/10/06*

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Property Address 944 W GRACE ST #D202, CHICAGO, IL 60613

Tax ID/PIN Number: 14202120211016

UNOFFICIAL COPY

STREET ADDRESS: 944 WEST GRACE STREET UNIT D202
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-212-021-1016

LEGAL DESCRIPTION:

UNIT 944-D202 AND PARKING UNIT 50 AS DELINEATED ON THE SURVEY OF THE FOLLWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.