



0532742181

PREPARED BY:

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Doc#: 0532742181 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/23/2005 11:26 AM Pg: 1 of 2

Loan No. 11431583 (Pulaski Properties)

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pulaski Properties, LLC, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 14<sup>th</sup> day of September A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0430003047 and 0430003048 the premises therein described, as follows, to-wit:

(see attached exhibit "A")

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 28<sup>th</sup> day of January A.D. 2005.

ATTEST:

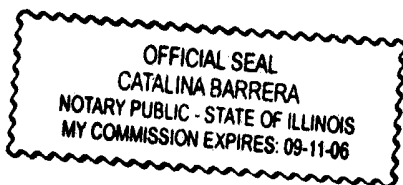
*Louise F. Sajdak*  
Vice President

BY *Daniel E. Michalski*  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Daniel E. Michalski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 28<sup>th</sup> day of January A.D. 2005.

*Catalina Barrera*



Handwritten vertical text: H24049590 CTIC NO 11051061 RAN

# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: ALL OF LOT 17 AND THOSE PARTS OF LOTS 18, 19, 20 AND 21 LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 10, ALL IN BLOCK 1 IN HINKAMP AND CO.'S ARCHER AND CRAWFORD AVENUES SUBDIVISION OF THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRIANGULAR SHAPED PARCEL OF LAND SITUATED IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, TO WIT: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 51<sup>ST</sup> STREET AND A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 10, THENCE WEST ALONG THE NORTH LINE OF WEST 51<sup>ST</sup> STREET A DISTANCE OF 108.64 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 150 FEET NORTHWESTERLY BY RECTANGULAR MEASUREMENT FROM THE NORTHWESTERLY LINE OF THE 100 FOOT STRIP OF LAND ACROSS THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 10 DEEDED BY THE CHICAGO UNION TRANSFER RY COMPANY TO THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY BY WARRANTY DEED DATED SEPTEMBER 30, 1912 AND RECORDED OCTOBER 1, 1912 AS DOCUMENT TO 5054474, IN BOOK 12106, AT PAGE 15, IN COOK COUNTY RECORDS, THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 10, THENCE SOUTH ALONG LAST DESCRIBED LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 19-10-236-024  
19-10-236-025  
19-10-236-026  
19-10-236-027  
19-10-236-028  
19-10-236-030

COMMON ADDRESS: 5050 S. PULASKI AVENUE, CHICAGO, ILLINOIS

**THIS IS NOT HOMESTEAD PROPERTY**