

# UNOFFICIAL COPY

4304170 (1/2)

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.



Doc#: 0532747013 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/23/2005 08:22 AM Pg: 1 of 3

GIT 119

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 5-481 DTD July 15, 2000, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing the date the 10<sup>th</sup> day of July 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0010619528/0010619529 recorded July 13, 2001 AND by a certain Recorded MORTGAGE/ASSIGNMENTS OF RENTS bearing the date the 14<sup>th</sup> day of January 2002 and recorded March 27, 2002 in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0020343875/0020343876 to the premises therein described as follows, situated in the County of Cook, in the State of Illinois to wit:

### LEGAL DESCRIPTION:

THAT PART OF LOT 17 LYING SOUTH WESTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT, 5.28 FEET SOUTH OF NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT, 67.38 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND THAT PART OF LOT 18 LYING SOUTH WESTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 18, 67.38 FEET NORTH OF SOUTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE SAID LOT 18, 44.19 FEET WEST OF THE SOUTHEAST CORNER THEREOF ALL IN FRANK DELUGACH'S MARIE HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT 49.5 FEET THEREOF AND EXCEPT EAST 20 ACRES THEREOF LYING WEST OF THE EAST 49.5 FEET THEREOF) IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: [REDACTED] 001-0000 *underlying tax # for underlying legal above*  
COMMONLY KNOWN AS: [REDACTED] IL 60457 *(New legal & PIN's attached here)*  
together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Vice President this 18th day of March 2005.

FAMILY BANK AND TRUST COMPANY

By: [Signature]  
J. John Butler-Senior Vice President

Attest: [Signature]  
Paul E. Prazak-Vice President

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# UNOFFICIAL COPY

This Instrument was prepared by: **Family Bank & Trust Co.**  
10360 S. Roberts Road  
Palos Hills, IL 60465

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

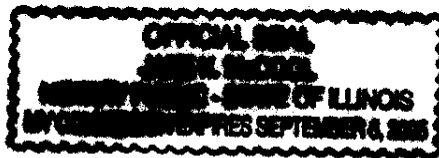
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J. John Butler, personally known to me to be the Senior Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and Paul E. Prazak, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19<sup>th</sup> day of MARCH, 2005

[Signature]  
Notary Public

My commission expires September 6, 2005

When Recorded mail to: **Family Bank and Trust Company**  
10360 South Roberts Road  
Palos Hills, IL 60465



COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004304170  
ESCROW NO.: 1301 - 004304170

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**STREET ADDRESS:** 7948 WEST 87TH PLACE, #B  
**CITY:** HICKORY HILLS      **ZIP CODE:** 60457  
**TAX NUMBER:** 23-01-110-015-0000

**COUNTY:** COOK

-016  
-017

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOTS 1, 2 AND OUTLOT "A" IN 87TH PLACE SUBDIVISION, OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 2003 AS DOCUMENT NO. 0319645072, IN COOK COUNTY, ILLINOIS.