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Recording Requested and When Recorded, return to:



Doc#: 0532749065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/23/2005 01:05 PM Pg: 1 of 3

Kham Sythavongsa, T3A (SL1) StanCorp Mortgage Investors, LLC 19225 NW Tanasbourne Drive Hillsboro, OR 97124

ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE AND ASSIGNMENT OF LESSORS INTEREST IN LEASE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **STANDARD LIBERTY 1. LLC**, an Oregon limited liability company, an undivided **One Hundred** percent (100%) of the beneficial interest under the following Mortgages:

Mortgagor	Loan Number	Date of Recording	Recording No.
Ralph Crandon, LLC	A4050502	August 4, 2004	Doc 0421742337

All as described in the Official Records in the Office of the County Recorder of Cook County, Illinois, together with the note or notes described or referred to therein, the money due and to become due thereon with interest, all rights accrued to or to accrue under the Mortgage, and all rights under the separate Assignment of Lesson: Interest in Lease of even date with each Mortgage.

PIN: 20-36-206-001-0000

Dated this 11th day of October, 2005.

"ASSIGNOR"

STANDARD INSURANCE COMPANY

an Oregon corporation

Mark B. Fisher

Assistant Vice President

Attest By:

Assistant Secretary

Standard Liberty 1, LLC 19225 NW Tanasbourne Drive Hillsboro, Oregon 97124

Standard Insurance Company 19225 NW Tanasbourne Drive Hillsboro, Oregon 97124

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STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

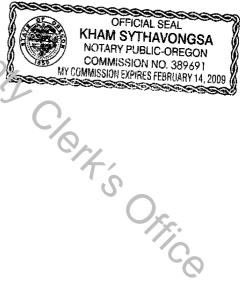
On this 11th day of October, 2005, before me appeared MARK FISHER and AMY FRAZEY, both to me personally known, who being duly sworn did say that he, the said MARK FISHER is the Assistant Vice President, and she, the said AMY FRAZEY is the Assistant Secretary of STANDARD INSURANCE COMPANY, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and MARK FISHER and AMY FRAZZY acknowledged said document to be the free act and deed of said corporation.

or Coot Count IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

Kham Sythavongsa

Notary Public for Oregon

My Commission Expires: February 14, 2009



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EXHIBIT A - LEGAL DESCRIPTION

LOTS 7 TO 10 IN BLOCK 2 IN RICHARDSON SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

PROPERTY TAX ID NO. 20-36-206-001-0000

ADDRL
OR COOK COUNTY Clark's Office STREET ADDRESS: 2301 E. 79th Street, Chicago, Illinois, 60649