

# UNOFFICIAL COPY



LOAN NO.: 41222413232472  
PIF DATE: 10/20/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Monica A. T. Johnson

Doc#: 0532749031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2005 12:57 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

BELINDA LOPEZ

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0523621085, Volume N/A, Page N/A, Mortgage Date 08/15/2005, Recorded Date 08/24/2005

Address of Property: 1426 W CULLERTON  
CHICAGO, IL 60608

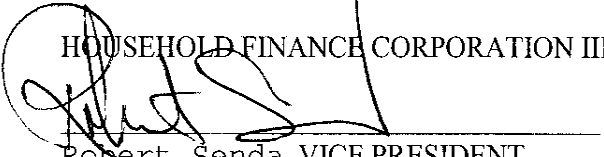
Legal Description of Property: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED  
IN THE COUNTY |  
OF COOK, IN THE STATE OF ILLINOIS: |

LOT 2 IN KANSPER'S DIVISION IN THAT PART, LYING SOUTHEAST OF |  
THE BLUE ISLAND AVENUE, OF BLOCK 11 IN JOHNSTON AND LEE'S |  
SUBDIVISION OF THE SW1/4 OF SECTION 20, TOWNSHIP 39 NORTH, |  
RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, |  
ILLINOIS. TAX MAP OR PARCEL ID NO.: 17-20-321-015-0000 |

Tax ID No.: 17-20-321-015-0000

Dated: November 4, 2005

HOUSEHOLD FINANCE CORPORATION III

  
Robert Senda, VICE PRESIDENT

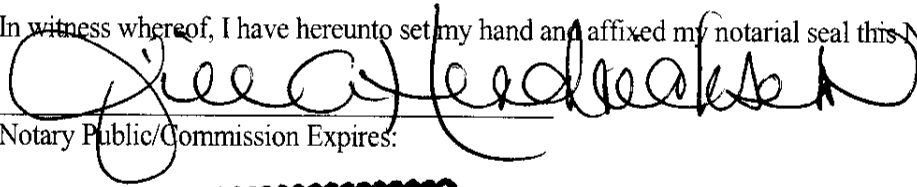
State of Illinois  
County of Dupage

On November 4, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory

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evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 4, 2005.



Notary Public/Commission Expires:



Property of Cook County Clerk's Office