

UNOFFICIAL COPY

Loan #: 032544
Prepared By:



Doc#: 0532755009 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/23/2005 09:38 AM Pg: 1 of 1

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 418516

NCM LN# 1000616250

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 032544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2005 executed by ROSE A. KMIECIAK, DIVORCED AND NOT SINCE RE-MARRIED

to AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 6400 OAK CANYON #150, IRVINE, CALIFORNIA 92618
and recorded as Document No. 05327512009, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 47 IN STEINBACH'S ADDITION TO WEST GROSSDALE, A SUBDIVISION OF THE NORTH 1096.95 FEET OF THE WEST ST 333.4 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. # 18-03-113-064

P.I.N.: Parcel No: 18-03-113-064
Commonly known as: 4180 BLANCHAN AVENUE, BROOKFIELD, ILLINOIS 60513

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

AMERIPATH MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION

On Jan. 17, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JO BETH MONTOYA known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

By: JO BETH MONTOYA
Its: VICE PRESIDENT

Witness:

Notary Public Ben Gammorn County Orange
My commission Expires:

