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Doc#: 0532755016 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/23/2005 09:42 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JAMES LY (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1357716 RLS#: 324936  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DONNA BINGHAM, AN UNMARRIED WOMAN**

Original Mortgagee: **HORIZON FINANCIAL CENTER, INC.**

Mortgage Dated: **FEBRUARY 20, 2004**

Recorded on: **MARCH 08, 2004 as Instrument No. 040805162 in Book No. --- at Page No. ---**

Assignment from **HORIZON FINANCIAL CENTER, INC.** to **NEW CENTURY MORTGAGE CORPORATION** was recorded concurrently herewith.

Property Address: **440 MCCLURG UNIT 512, CHICAGO, IL 60611**

County of **COOK**, State of **ILLINOIS**

PIN# 17-10-219-027-1071

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 18, 2005**

NEW CENTURY MORTGAGE CORPORATION

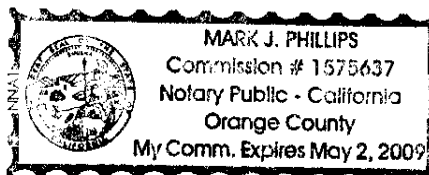
By: 
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 18, 2005**, before me, **MARK J. PHILLIPS**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MARK J. PHILLIPS**



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SCHEDULE
ALTA Commitment
File No.: 360290

LEGAL DESCRIPTION

Parcel 1: Unit 512-S together with its undivided percentage interest in the common elements in Cityview Condominium, as delineated and defined in the Declaration recorded as document number 97804543, in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined described and declared in the Declaration of Covenants, Conditions, Restrictions, and Easements recorded October 28, 1997 as document number 97804543

Property of Cook County Clerk's Office

STEWART TITLE COMPANY