

UNOFFICIAL COPY

COBILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

521008057001
521008057001

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL



Doc#: 0532703049 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/23/2005 01:33 PM Pg: 1 of 2

Loan Number: 521008057
Servicing Number: 0010263077

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

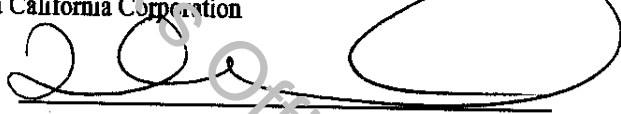
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., as Trustee for MASTR Asset Backed Securities Trust 2003-OPT2 Mortgage Pass-Through
Certificates Series 2003-OPT2
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARGARET BURRELL, A SINGLE WOMAN

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No. 0030007191 on January 7, 2003 in Book 4259, page(s) 0235
, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
Common Address: 1728 N MERRIMAC AVE CHICAGO, IL 606393802
A.P.N.#: 13-32-309-026-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: October 25, 2005

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: 
Tracy M. Solomon, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On October 25, 2005

in and for said State, personally appeared Tracy M. Solomon before me, the undersigned, a Notary Public

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature 
D. Michelle Trotter

Name (typed or printed)

My commission expires: June 27, 2009

05-A964

10/2

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LOT 7 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE, LOTS 4 TO 12 INCLUSIVE, IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE, (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-A964

Property of Cook County Clerk's Office

BOX 70

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