## **UNOFFICIAL COPY**

This Instrument Prepared By:

Doc#: 0532705052 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/23/2005 09:58 AM Pg: 1 of 2

iofl

After Recording Return To:

HROFESSIONAL MORICAGE PARINERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

116340 20f2

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 651307909

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2005 executed by MARK A. MANDOLINI AND MAUREEN L. MANDOLINI, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of the State of ILI INOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 053270505/, by the Courty COOK

Recorder of Deeds, State of ILLINOIS

LOT 14 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED SEPTEMBER 5, 1984 AND KNOWN AS DOCUMENT #27242102, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-17-312-014-0000

Commonly known as: 722 CLARENDON SPRING COURT, SCHAUMBURG, ILTINOIS 60194
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PROFESSIONAL MORTGAGL PARTNERS.

STATE OF ILLINOIS COUNTY OF COOK

On 11-4-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

PIIIO

Witness:

INC.

By:

Its:

PRESIDENT

BARTON S.

"OFFICIAL SEAL"

JAMES LOTHE
Notary Public, State of Illinois
My Commission Expires March 10, 2009

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

-10-259

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