

# UNOFFICIAL COPY



Doc#: 0532705138 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2005 11:16 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,  
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

**PREFERRED SHORE CAPITAL, INC., 1475 W. IRVING PARK RD., SUITE 1W, CHICAGO, IL 60613**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 21 day of APRIL, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_,

As document 0411729246 & 0411729247 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**LOT 5 IN RESUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 160 AND 161 IN SHARPSHOOTERS PARK SUBDIVISION AND OF THE EAST 1/2 OF LOT 162 IN SHARPSHOOTERS PARK SUBDIVISION OF PART OF SHARPSHOOTERS PARK, SAID PARK BEING OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number (s): 25-21-320-019-0000

Address(es) of premise 11752 S. UNION AVE., CHICAGO, IL 60628

Witness our hands and seal \_\_\_\_\_, this 20 day of OCTOBER, 2005

ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

Commercial  
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Co.  
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02

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STATE OF ILLINOIS

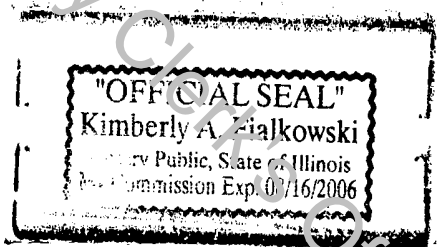
SS.

COUNTY OF COOK

I, Kimberly A. Gialkowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ my \_\_\_\_\_ seal this 20 day of October 2005.

Kimberly A. Gialkowski  
NOTARY PUBLIC  
Commission Expires 8-16-06




**RELEASE DEED**  
by Corporation

TO

ADDRESS OF PROPERTY:

11752 S. UNION AVE.  
CHICAGO, IL 60628



MAIL TO: