

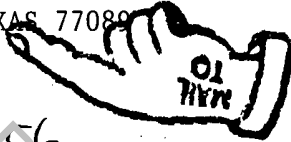
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PREPARED BY
BROWN & ASSOCIATES
10592-A FUQUA PMB 426
HOUSTON, TEXAS 77089



Doc#: 0532705204 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2005 11:55 AM Pg: 1 of 2

AFTER RECORDING RETURN TO:
BROWN & ASSOCIATES
10592-A FUQUA PMB 426
HOUSTON, TEXAS 77089



LT-52256
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE, SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by JUVENTINO CASTRO AND TERESA CASTRO HIS WIFE AS JOINT TENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN CORP, dated 6/3/2003 recorded in the Official Records Book under Document No. 0319933027, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$175000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 4060 S Francisco, Chicago, IL 60632, being described as follows: LOT 10 IN RUBIN BRITHER'S FOURTH ADDIT ON BEING A RESUBDIVISION OF LOT 9 IN LURTON'S SUBDIVISION OF THAT LYING NORTH OF ARCHER RD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2 1922 AS DOC.#7392906 IN COOK COUNTY ILLINOIS.
PARCEL: 19-01-119-031-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Oct 28 05

4060 S Francisco, , Chicago, IL 60632

Cook County
194N.
Ch.

194N.
19200
02

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HSBC BANK USA, AS TRUSTEE OF THE ACE SECURITIES CORP HOME EQUITY LOAN TRUSTE,
SERIES 2003-FM1, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON
LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

Bridgette Winters
BY: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

002205

My Commission Expires:

Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name.

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Juventino Castro, 4060 S Francisco Ave, Chicago, IL 606321227
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

