

UNOFFICIAL COPY



Doc#: 0532706085 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/23/2005 10:36 AM Pg: 1 of 2

When Recorded Return to:
MILA, INC.
6021 244TH STREET SW
MOUNTLAKE TERRACE, WASHINGTON 98043-5400

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan No. 2003-09-09-00396-S
Space Above for Recorder's Use

377070 T999



CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MILA, INC., A WASHINGTON CORPORATION, D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES INC hereby grants, assigns, and transfers to: *

all beneficial interest under that certain Mortgage Dated: **OCTOBER 16, 2003**
Executed by: **LOLITA A. THOMAS BAILEY and STEVE BAILEY, MARRIED, AS JOINT TENANTS,**
Mortgagor, to: **MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.,**
Mortgagee, and recorded as Document No. **0329441067**, on **OCTOBER 21, 2003** in Book
_____, Page _____, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:

**THE WEST HALF OF LOT 24, ALL OF LOTS 25 AND 26, IN VAN VOORENS ADDITION TO
PULLMAN, BEING A SUBDIVISION OF LOT 1 AND THAT PART OF THE SOUTH HALF OF
THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER LYING WEST
OF CHICAGO AND THORTON ROAD, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 66
FEET THEREOF) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

* Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Mailing Address: 10156 SOUTH WENTWORTH AVE, CHICAGO, Illinois 60628

Tax Parcel Number 25-10-309-014 / 25-10-309-013

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P-2
S-1
M-0
CE 0

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**MILA, INC., A WASHINGTON CORPORATION,
D/B/A MORTGAGE INVESTMENT LENDING
ASSOCIATES, INC.**

By 
Michelle Jones, Shipping Manager

State of Washington, County of Snohomish

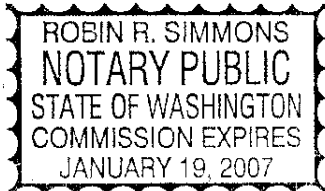
This instrument was acknowledged before me on **DECEMBER 3, 2003**, by Michelle Jones as Shipping Manager of MILA, INC., A WASHINGTON CORPORATION, d/b/a MORTGAGE INVESTMENT LENDING ASSOCIATES, INC..



Notary Public
Robin R. Simmons

Arlington, WA

My Commission Expires: **JANUARY 19, 2007**



(Seal)

Prepared by:
MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc.
6021 244th Street SW
Mountlake Terrace, Washington 98043-5400
(800) 332-6452 (Kathy Allen)