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Doc#: 0532706034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2005 09:15 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **336191**

PC

Prepared by: POONAM S. CHAVAN.
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33987470 1026 S
Investor #: 2385

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 20, 2004 and executed by ROXIE JONES ANDERSON AND WILLIAM ANDERSON, as Mortgagor(s), in the amount of \$ 150,000.00, and recorded on 0-31-04, in Book _____ at Page _____ as document number 0424933136, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 12 IN COTTAGE GROVE HEIGHTS SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1925 AS DOCUMENT 8957229, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9830 S. GREENWOOD AVE., CHICAGO, ILLINOIS

Tax ID #: 25-11-123-031-0000

Dated: OCTOBER 07, 2005

BATCH

1 of 23

*SHJ
10/14*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ACTING SOLELY AS A NOMINEE
FOR FREMONT INVESTMENT & LOAN**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 07, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007