

# UNOFFICIAL COPY



Doc#: 0532706039 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2005 09:15 AM Pg: 1 of 3

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

337257

  


Prepared by: POONAM S. CHAVAN.  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33381985 1031 S  
Investor #: 2243

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 17, 2002 and executed by JAYSHREE VYAS AND PINAL VYAS, as Mortgagor(s), in the amount of \$ 126,900.00, and recorded on 2-30-02, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \*, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

\*0021457775

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 1205 IOTA COURT, WHEELING, ILLINOIS

Tax ID #: 03-04-203-068-1007

Dated: OCTOBER 13, 2005

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., ACTING SOLELY AS A NOMINEE  
FOR SIB MORTGAGE CORP.**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 13, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR SIB MORTGAGE CORP.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



**Johanna Miller**  
My Commission DD273765  
Expires December 09, 2007

# UNOFFICIAL COPY

Loan Number: 33381989 1031 S

EXHIBIT "A"

**PARCEL 1:**

UNIT 43C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22378213, AS AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22109221 IN COOK COUNTY, ILLINOIS.